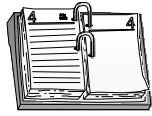




## News & Notes...



### One More Reminder—Section Has A New E-mail Address... [colasce@attglobal.net](mailto:colasce@attglobal.net)

[colasce.attglobal.net](mailto:colasce.attglobal.net) is the Colorado Section ASCE's new E-mail address, so please note this change and update your address books. E-mail sent to the old address will bounce back to you. The address' domain has not changed, but the front portion is slightly different in that "colacse" replaces the former "colorado.asce."

### Colorado Section ASCE's 2004-05 Officers Assume Responsibilities...

Colorado Section ASCE's 2004-05 officers officially assumed their offices effective October 1, 2004. They are President, John Gormley; Vice-President, Christoph Goss; Secretary, Edward Stafford; and Treasurer, Jacqueline Arcaris.

### Section Member Receives ASCE Award...

The ASCE Committee on Student Activities awarded Candy Ammerman, Colorado School of Mines, the "Zone III Faculty Advisor of the Year" award. Congratulations, Candy!

### Section Seeks Partnering Committee Chair or Liaison...

Thanks to ASCE members who represented the Colorado Section ASCE during 2004 by their participation in a variety of events and activities. The Colorado Section ASCE is hoping for a member to chair a Partnering Committee or to at least coordinate the Section's partnering activities with other professional and technical organizations. These events are good examples of what a Partnering Committee Chair could keep us involved with in the metro Denver professional community.

As example activities needing such liaison, the Section participated in the following local activities during National Engineers Week 2004 last Spring:

- Colorado High School Bridge Building Contest – The Section was a sponsor and exhibitor at the Annual Colorado High School Bridge Building Contest held at the US Bureau of Reclamation Laboratory and sponsored by the Professional Engineers of Colorado. 75 contestants from across the state competed in the event. The Contest provides a wholesome

(Turn to Page 4 for News & Notes continuation...)



## Colorado Section 2004-2005 Leadership Roster

**PRESIDENT:**  
303-858-8008

**John Gormley**  
[gormleyjt@msn.com](mailto:gormleyjt@msn.com)

**VICE PRESIDENT:**  
303-772-5282

**Christoph Goss**  
[christoph.goss@ttrmc.com](mailto:christoph.goss@ttrmc.com)

**SECRETARY:**  
720-898-7740

**Edward Stafford**  
[estafford@ci.arvada.co.us](mailto:estafford@ci.arvada.co.us)

**TREASURER:**  
303-980-3530

**Jacqueline Arcaris**  
[jarcaris@ttfwi.com](mailto:jarcaris@ttfwi.com)

**IMMEDIATE PAST PRESIDENT:**  
970-498-5724

**Roxann Hayes**  
[rhayes@larimer.org](mailto:rhayes@larimer.org)

#### ENVIRONMENTAL TECHNICAL GROUP Co-CHAIRS:

303-312-7077

**Harry Jong**  
[jong.harry@epa.gov](mailto:jong.harry@epa.gov)

303-245-6410

**Cheryl Kramer**  
[cakramer@fs.fed.us](mailto:cakramer@fs.fed.us)

**GEOTECHNICAL TECHNICAL GROUP CHAIR:** **Christoph Goss**  
303-772-5282 [christoph.goss@ttrmc.com](mailto:christoph.goss@ttrmc.com)

**STRUCTURAL TECHNICAL GROUP CHAIR:** **Taka Kimura**  
303-390-5861 [kimura@pbworld.com](mailto:kimura@pbworld.com)

#### TRANSPORTATION TECHNICAL GROUP Co-CHAIRS:

303-480-6746

**Jeff May**  
[jmay@drcog.org](mailto:jmay@drcog.org)

303-721-1440

**Michelle Stevens**  
[michelle.stevens@fhueng.com](mailto:michelle.stevens@fhueng.com)

**WATER RESOURCES TECHNICAL GROUP CHAIR:** **Miranda Larsen**  
303-806-8952 [mlarsen@bbawater.com](mailto:mlarsen@bbawater.com)

#### Committee Chairs

Awards	Tony Huerta	303-438-2171
Constitution/By-Laws	Vaughan Griffiths	303-273-3669
History & Heritage	Dick Wiltshire	303-445-3042
Government & Public Affairs	Steve Fisher	303-312-8849
Membership	Reid Tucker	303-292-5056
Nominating	Roxann Hayes	970-498-5724

#### Special Contacts

ASCE District 16 Representative	Stein Sture	303-492-7651
CEC Representative	Chuck Mcknight	303-986-1444
Life Member Forum	David Day	303-694-2948
	Kurt Gerstle	303-492-6383
Northern Branch President	Dan Overton	970-223-9600
Southern Colorado Branch President	Michael King	719-520-5800
Web Master	James Gill	303-697-2655
Younger Member Group	Kirstin Pratt	303-740-2764

**Colorado Section ASCE NEWSLETTER** is published 9 times per year on a monthly schedule September through May.

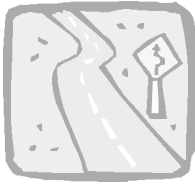
#### Colorado Section ASCE Office

Rich Bogdanovich  
303-758-1445  
FAX 303-756-9777

P.O.Box 101085  
Denver, CO 80250-1085  
[colasce@attglobal.net](mailto:colasce@attglobal.net)

**Section Web Page:**

<http://sections.asce.org/colorado>



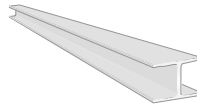
### Transportation Group Meeting

**Marjory O'Brien**, VP with Nolte and the Managing Director for Nolte Associates' Denver office, Centennial, Colorado, will review the **design aspects of Sand Creek Parkway** which is now formally known as Fitzsimons Parkway, a 2-mile arterial that borders the FRA. This project was unique with regard to the coordination required for the landfill remediation associated with the arterial roadway design. There were several other challenges on the project which included setting the alignment, interfacing with other ongoing projects at different stages of development, minimizing impacts to the golf course, park lands and adjacent creeks, and coordinating with a number of utility companies to relocate underground and above ground utilities. The design has been completed and the project will begin construction this fall.



### Joint Environmental & Water Resources Group Meeting

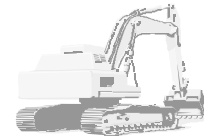
**David Hubly**, Civil Engineering Faculty, University of Colorado at Denver, and **Tsegaye Hailu**, geologist/hydrogeologist, Drinking Water Program, US Environmental Protection Agency, Region 8, will speak on the **Axum (Ethiopia) Municipal Water Supply: Ground Water Quantity and Quality Problems**. Axum is a Sister City to Denver. The speakers will present solutions to those water supply problems and pilot plant findings will be discussed.



### Structural Group Meeting

**Paul Devereux**, Assistant Project Manager for Mortenson Construction, will discuss the building of the 146,000-square foot **Denver Art Museum Addition, the Frederic C. Hamilton Building**. This extraordinary addition designed by renowned architect Daniel Libeskind, began in the summer of 2003 and, when finished in 2006, will include permanent gallery space, special exhibition venues, a cafe and a third-floor sculpture garden with spectacular mountain views. The building features sharply cantilevered sections that jut across the street toward the existing museum building, an enclosed bridge linking the two structures, and an array of angular forms. The discussion will focus on the construction of the structural steel frame, which will give this landmark architecture its final form. Discussions will review the challenges encountered in the connection design, detailing, fabrication and erection of the steel frame.

### Geotechnical Group to Host H2Geo Conference In Lieu of Breakout Meeting



Because of the H2Geo Conference on Friday October 22, there will be no Geotechnical Group presentation at the October Section meeting. Please attend the conference instead. See the announcement below for more information.

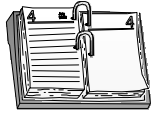
**Next Section Dinner Meeting**  
**Thursday, November 18**

### Geotechnical Group to Host H2Geo Conference

On Friday, October 22, 2004, at The Radisson Hotel, Stapleton Plaza, 3333 Quebec St., Denver, the Geotechnical Group will host "**H2Geo: Geotechnical Engineering for Water Resources' Projects**," a conference featuring **Jack Byers**, Deputy State Engineer of Colorado, Colorado Division of Water Resources, as its Keynote Speaker. Jack's Keynote Address will focus on **Geotechnical Aspects of Colorado Water Management, Drought, and Future Issues**. H2Geo will be a single-track, one-day event with sessions on Dams, Flood Hydrology, Underground, and Wells and Reservoirs. Its luncheon will feature **Ken Wright** discussing **Prehistoric Reservoirs of Mesa Verde**. Companies and sponsoring organizations will display exhibits. On-site registration begins at 7:00 AM for \$140 (includes lunch and proceedings). Students can register for \$35. ASCE members from geotechnical, water resources and environmental backgrounds are encouraged to attend. Sponsorships and exhibitor slots are still available. A conference program and early registration form may be downloaded at <http://sections.asce.org/colorado/conference.html>.

## News & Notes...

(Continued from Page 2)



### Partnering Liaison Position...

exposure to the civil engineering profession for high school students and their families.

- 2004 Engineers Dinner and Awards Ceremony – The Section was a sponsor and exhibitor at the annual EWeek Engineers Dinner, which was organized by the Colorado Engineering Council and the Professional Engineers of Colorado. At least 11 ASCE members and guests participated in the evening's events, which included the Order of the Engineer Ceremony, awards and the presentation by ASCE member Ken Wright on the Ancient Water System at Mesa Verde. Ken was introduced by Dick Wiltshire, the Colorado Section ASCE's History and Heritage Chair.

If involvement in the leadership and organizational levels of these types of activities and others like them interests you, please contact any Executive Committee member to discuss your interest and the Section's needs.

## Younger Member Group

The YMG is looking forward to a great Fall! We're volunteering with the Math Enrichment Program to tutor minority high school students in math. We're continuing to volunteer at the Denver Rescue Mission (a homeless shelter) and are still looking for other community service activities. The 3<sup>rd</sup> Annual Colorado Section ASCE Golf Tournament was rescheduled due to rain, but on September 30<sup>th</sup> we had a great turnout. The YMG is excited that the tournament brought in over \$1,500 for scholarships and student activities, and we're thankful to the Section members who continue to make the tournament a success. We're continuing to plan monthly happy hours (alternating between downtown and the Tech Center), trips to sporting events, technical tours, and many other activities. Upcoming activities include a tour of the Mountain Parkway, volunteering with local organizations, and happy hours. Come join us at any of our events! Please visit our web site at

**<http://www.ASCEcoloradoYMG.org>**

and click on the "Newsletter" tab for more information on current events.



Colorado Section  
American Society of Civil Engineers  
P.O. Box 101085  
Denver, CO 80250-1085  
(303) 758-1445

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